

AND IT IS AGREED by and between the said parties that said Mortgagor, to hold and enjoy the said Premises until default shall be made.

WITNESS their hand(s) and seal(s) this 3<sup>rd</sup> day of December in the year of our Lord one thousand, nine hundred and Seventy Four

Signed, sealed and delivered in the presence of  
(WITNESS) Malene Hopkins } (MORTGAGORS) David E. Stevens (L. S.)  
Jan Howard } Annie K. Stevens (L. S.)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (L. S.)

The State of South Carolina } Probate  
Greenville SC County }  
PERSONALLY appeared before me Malene Hopkins and made oath  
That — he saw the within named David E and Annie K Stevens  
sign, seal and as their act and deed deliver the within written deed, and that — he with Jan Howard  
witnessed the execution thereof.

Sworn to before me this 3 day  
of December, A. D., 19 74 } Malene Hopkins  
C M Altany (L. S.)  
Notary Public for South Carolina  
Comm Exp 10-15-79

The State of South Carolina }  
Greenville County }  
I, C M Altany a Notary Public, do hereby certify unto all whom it  
may concern, that Mrs. Annie K Stevens, the wife of the within named  
David E Stevens, did this day appear before me, and upon being  
privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of  
any person or persons whomsoever, renounce, release and forever relinquish unto the within named Commercial Credit Plan Incorporated  
Greenville SC  
(City) (Address of Mortgagee)

and assigns, all her interest and estate, and also all her right and claim of Dower, of, in or to all and singular the premises within  
mentioned and released.  
Given under my Hand and Seal, this 3  
day of Dec. A. D. 19 74 } Annie K. Stevens  
C M Altany (L. S.) (Wife's signature)  
Notary Public for South Carolina  
Comm. Exp. - 10-15-79 (CONTINUED ON NEXT PAGE)

I hereby certify that the within Real Estate Mortgage was filed for record in my office at \_\_\_\_\_ M. o'clock on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and was immediately entered upon the proper indexes and duly recorded in Book \_\_\_\_\_ of Real Estate Mortgages, page \_\_\_\_\_ Clerk of Court of Common Pleas and General Sessions for \_\_\_\_\_ County, S. C.

THE NAME AND MAILING ADDRESS OF THE MORTGAGEE IS  
COMMERCIAL CREDIT PLAN  
INCORPORATED

COMMERCIAL CREDIT PLAN  
INCORPORATED

REAL ESTATE MORTGAGE

FROM

TO

4250